| (090) Project | Update Information | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 6 of 8 |
|---------------|---|--|
| <010> | Study Area Code | 498027 |
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <200> | Date Authorized to Receive Support | 11/20/2014 |
| <201> | Targeted Completion Date | 11/21/2016 |
| <202> | Total Mobility Fund Support Awarded | |
| <203> | Total Mobility Fund Support Disbursed | |
| <210> | Actual Completion Date | |
| <211> | Project Status Description (attached) | Project Status Description - Line 211.pdf |
| | | {Name of PDF attached} |
| | Please check these boxes below to confirm that the attached PDF, on line | |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | 1 |
| | shall be submitted as appropriate. | |
| <212> | Status of Network Deployment - Network Design | <u> </u> |
| <213> | Status of Network Deployment - Construction | |
| <214> | Status of Network Deployment - Deployment | <u> </u> |
| <215> | Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | |
| <217> | Project Plan Status | |
| <218> | Network will Support 3G/4G Mobile Service ? |) 3G |

| Approved by OMB OMB Control No. 3060-1185 | (101) Certification - Reporting Carrier | FCC Form 690 |
|---|---|---------------------------|
| | | Approved by OMB |
| | | OMB Control No. 3060-1185 |
| | | Page 7 of 8 |

| <010> | Study Area Code | 498027 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my resp | sibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, t | o the |
|--|---|-------|
| best of my knowledge, the information reported on this for | | |
| Name of Reporting Carrier: | | |
| Signature of Authorized Officer: | Date | |
| Printed name of Authorized Officer: | | |
| Title or position of Authorized Officer: | | |
| Telephone number of Authorized Officer: | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |

| FCC Form 690 | |
|---|--|
| | |
| 102) Certification - Agent / Carrier | |
| | |
| | |
| Approved by OMB | |
| | |
| | |
| | |
| | |
| OMB Control No. 3060-1185 | |
| | |
| | |
| | |
| | |
| | |
| 그는 문제가 하는 것으로 맞았다면 하는 것이 되었다면 하는 다른 사람들이 다른 다른 다른 사람들이 다른 사람들이 되었다. | |
| | |
| | |
| | |

| <010> | Study Area Code | 498027 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035B48678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcc_aw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| l certify that (Name of Agent) <u>Lukas</u> , <u>LaFuria</u> , <u>Gutierrez & Sachs</u> , <u>LLP</u> also certify that I am an officer of the reporting carrier; my responsibilities includagent; and, to the best of my knowledge, the reports and data provided to the au | is authorized to submit the information reported on behalf of the reporting carrier. I be ensuring the accuracy of the data reporting requirements provided to the authorized thorized agent is accurate. |
|---|---|
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer: Justin Hinkle | |
| Title or position of Authorized Officer: CEO | |
| Telephone number of Authorized Officer: 9282053508 ext. | |
| Study Area Code of Reporting Carrier: 498027 Filin | g Due Date for this form: 07/02/2018 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized | d to File for Mobility Fund Recipients on Beh | alf of Reporting Carrier |
|--|--|--|
| , as agent for the reporting carrier, certify that I am authorize eported herein based on data provided by the reporting carri | od to submit the reports for Mobility Fund recipients er; and, to the best of my knowledge, the informati | s on behalf of the reporting carrier; I have provided the data ion reported herein is accurate. |
| ame of Reporting Carrier: Smith Bagley, Inc. | | |
| ame of Authorized Agent Firm: Lukas | s, LaFuria, Gutierrez & Sachs, LLP | |
| gnature of Authorized Agent or Employee of Agent: CE | RTIFIED ONLINE | Date: 06/20/2018 |
| ame of Authorized Agent Employee: | Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| tle or position of Authorized Agent or Employee of Agent | FCC Legal Counsel | |
| elephone number of Authorized Agent or Employee of Agent | : 7035848678 ext. | |
| tudy Area Code of Reporting Carrier: 498027 | Filing Due Date for this form: | 07/02/2018 |
| | | ns Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Tit |

Attachments

| (060) Coverage and Performance | #韓國國際學者 2017년 1월 1일 - 영리 (18 17 2일 18 18 20 20 20 20 20 20 20 20 20 20 20 20 20 | 그가 하는 것들은 것이 나를 하는 것이 없는 사람들은 살아가는 물을 가는 것이다. 그런 사람들이 나를 가지 않는 것이다. | FCC Form 690 |
|--------------------------------|--|---|----------------------------|
| Hubui Coverage and Performance | REDOIL | | rec rolli 030 |
| | 그런 하는 사람들이 되었다면 하는 것이 없는 사람들이 되는 것이 되었다. 그는 그는 사람들이 그리고 있는 것이 없는 것이 없는 것이 없는 것이 없었다. | 회, 장면에 하는 젊은 살림이 되어 나는 것도 한다면 하는데 그런 마음이 어떻게 하는데 하는데 어디에 다른데 나를 다 하는다. | |
| | 이게 마음이 아니까 다음은 살으라 다른 다음을 하는데 이 하는 물리를 살다 살을 수 있다. 그는 말을 하는데 하는데 그리고 있다. | 용 이 다른 경에 들어나 살아가는 그 말이 하는 것 같아. 그 그 사이가 가장 살아서 살아가는 맛이 먹는 것이다. 그릇은 | 4 |
| | 表面是一种数据性的现在分词使用的重要的 化二氯甲基酚二氯甲基酚二氯甲酚 医二氯甲酚 医二氯甲酚 医二氯甲酚 化二氯甲酚酚 化二氯甲酚酚二酚二 | 그리아 하는 그들은 그들은 아이는 사람들이 가장 하는 것이 없는 것이 없어 하는 사람들이 되었다. 그는 것이 그 없는 것이다. | Approved by OMB |
| | 아들은 사람들이 다른 아이들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. | | , pp. 0100 by 0 |
| | | | |
| | | | OMB Control No. 3060-1185 |
| | | 2000년 100 대한 경험 | CIMP COURTOL NO. 2000-1102 |
| | | 人名英格兰 电二极管操作 医感染性性神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神经神 | |
| | "你们还是我们的是我们的我们的我们的,我们就没有的人。""我们就是这样的,我们就是我们的,我们就是这样的。""我们的我们,我们的人们的,不是这个人的人,不是不是 | | |
| | | 그렇지 않는 이번 경기가 되었다. 그 생각이 되었다고 하는 사람들이 되었다. 그는 그 그 사람들이 되었다. 그 사람들이 되었다. | |
| | | | |

| <010> | Study Area Code | 498027 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|-------|----------|-----------------|--|---|---|-----------------------------------|--|--|---|
| NM | Sandoval | 350439409002199 | 36 | o | 36 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001842 | 1 | o | 1 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001868 | 5 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002213 | 9 | 0 | 9 | C.O | 0.0 | 0.0 | Yes |
| NM | Sandova1 | 350439409002214 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| NЖ | Sandoval | 350439409002215 | 6 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002167 | 3 | 0 | 3 | 0.0 | 9.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002176 | 2 | c | 2 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002330 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002234 | 52 | 0 | 51 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002384 | 15 | 0 | 14 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001827 | 51 | 0 | 50 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002299 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002229 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002427 | 3 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001839 | 13 | 0 | . 13 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002067 | 5 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002164 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002366 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001832 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |

<141>

| 92 | | |
|----|--|--|
| | | |
| | | |
| | | |

| _ |
|---|
| |
| |
| |
| |
| |

| (060) Coverage and Performance Report | | | FCC Form 690 |
|---------------------------------------|--------------------------------------|---------------------------------------|-----------------------------|
| | 경험 원래 얼마 되는 말이 되는 것이 없다. | | Approved by OMB |
| | | | OMB Control No. 3060-1185 |
| | 그리는 아이들이 아이들은 그를 하는 것이 없었다. | 이 그림, 뭐는 하는 이 살을 먹었다. | Olvid Control No. 3000-1103 |
| | 나는 사람은 사람들이 많아 되었다. 그렇게 얼마나 아니는 사람들이 | 그리 강화되었다. 하는데 하는데 나는 다른 사람들이 되는데 되었다. | |

| <010> | Study Area Code | 498027 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

| <a1></a1> | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|-----------|----------|-----------------|--|---|---|-----------------------------------|--|--|---|
| NM | Sandoval | 350439409002331 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002236 | 18 | 0 | 18 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002473 | 11 | 0 | 9 | 0.0 | 0.0 | 0,0 | Yes |
| NM | Sandoval | 350439409001509 | 7 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| NM | sandova1 | 350439409001825 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002041 | 9 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002221 | 9 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002201 | 16 | c | 15 | 0.0 | 0.0 | c.o | Yes |
| NM | Sandoval | 350439409002374 | 11 | 0 | 11 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002428 | 16 | 0 | 12 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002188 | 8 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002261 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002264 | 9 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002249 | 6 | 0 | 6 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002197 | 20 | 0 | 20 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandova] | 350439409001819 | 8 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001723 | 7 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002385 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001828 | 10 | 0 | 10 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002252 | 111 | 0 | 111 | 0.0 | 0.0 | 0.0 | Yes |

<141>

| 92 | |
|----|--|
| | |
| | |

| | | | FCC Form 690 |
|----------------------------------|--|--|---------------------------|
| 60) Coverage and Performance Rep | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | Approved by OMB |
| | | | |
| | | | |
| | | | |
| | | | OMB Control No. 3060-1185 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| <010> | Study Area Code | 498027 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 703584867B ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

| tate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|------|----------|-----------------|--|---|---|-----------------------------------|--|--|---|
| ım | Sandoval | 350439409002255 | 37 | 0 | 37 | 0.0 | 0.0 | 0.0 | Yes |
| м | Sandoval | 350439409002338 | 75 | 0 | 75 | 0.0 | 0.0 | 0.0 | Yes |
| M | Sandoval | 350439409001433 | 6 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| IM. | Sandoval | 350439409002066 | 15 | 0 | 15 | 0.0 | 0.0 | 0.0 | Yes |
| im. | sandoval | 350439409002432 | 24 | 0 | 11 | 0.0 | 0.0 | 0.0 | Yes |
| M. | Sandoval | 350439409002375 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| м | Sandoval | 350439409002223 | S | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| IM | Sandoval | 350439409002226 | 6 | 0 | 6 | 0.0 | 0.0 | c.0 | Yes |
| 1M | Sandova | 350439409001820 | 7 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| vim | Sandoval | 350439409002170 | 23 | 0 | 23 | 0.0 | 0.0 | 0.0 | Yes |
| MM | Sandoval | 350439409002347 | 10 | 0 | 10 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001493 | 14 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002350 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| NM. | Sandoval | 350439409001689 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002376 | 12 | 0 | 12 | 0.0 | 0.0 | 0.0 | Yes |
| MM | Sandoval | 350439409002361 | 36 | 0 | 36 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001547 | 7 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002037 | 8 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002012 | 44 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| NIM | Sandoval | 350439409001836 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |

<141>

| 92 | | |
|----|--|--|
| | | |
| | | |

| 0 | | | |
|---|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

| (060) Coverage and Performance Repor | n | | FCC Form 690 |
|--------------------------------------|----------|--|---------------------------|
| | | | Approved by OMB |
| | | | OMB Control No. 3060-1185 |
| | | | |

| <010> | Study Area Code | 498027 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|-------|----------|-----------------|--|---|---|-----------------------------------|--|--|---|
| NM | Sandoval | 350439409002339 | 7 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| NM. | Sandoval | 350439409001668 | 16 | 0 | 16 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001947 | 1 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002212 | 28 | 0 | 24 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002369 | 43 | 0 | 43 | 0.0 | 0.0 | 0.0 | Yes |
| 1W | Sandoval | 350439409002307 | 13 | 0 | 12 | 0.0 | 0.0 | 0.0 | Yes |
| IM | Sandoval | 350439409001897 | 2 | a | 2 | 0.0 | 0.0 | 0.0 | Yes |
| ım | Sandoval | 350439409001840 | 25 | 0 | 24 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002268 | 13 | 0 | 13 | 0.0 | 0.0 | 0.0 | Yes |
| MIM | Sandoval | 350439409002365 | 6 | 0 | 6 | 0.0 | 0.0 | 0.0 | Yes |
| MM | Sandoval | 350439409002189 | 26 | 0 . | 24 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002337 | 11 | 0 | 11 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002171 | 28 | 0 | 28 | 0.0 | 0.0 | 0.0 | Yes |
| NIM. | Sandoval | 350439409001798 | 1 | o | 1 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002225 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002227 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002030 | 12 | 0 | 12 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001704 | 23 | 0 | 23 | 0.0 | 0.0 | 0.0 | Yes |
| NIM | Sandova. | 350439409001906 | 9 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002327 | 11 | 0 | 10 | C.0 | 0.0 | 0.0 | Yes |

<141>

| 92 |
|----|
| |
| |
| |

| 0 | | |
|---|--|--|
| | | |
| | | |
| | | |

| | FCC Form 690 |
|---------------------------------------|---------------------------|
| | |
| | |
| | |
| | |
| (060) Coverage and Performance Report | |
| | |
| | Approved by OMB |
| | |
| | |
| | |
| | |
| | |
| | |
| | OMB Control No. 3060-1185 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| <010> | Study Area Code | 498027 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | | 01/2017 - 12/2017 |

| itate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|-------|----------|-----------------|--|---|---|-----------------------------------|--|--|---|
| NM | Sandoval | 350439409002243 | 69 | 0 | 69 | 0.0 | 0.0 | 0.0 | Yes |
| ЛМ | Sandoval | 350439409002450 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| 1M | Sandoval | 350439409002348 | 20 | 0 | 20 | 0.0 | 0.0 | 0.0 | Yes |
| NIM. | Sandoval | 350439409002378 | 5 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| NM | sandova1 | 350439409002283 | 23 | 0 | 18 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002083 | 5 | 0 | S | 0.0 | 0.0 | 0.0 | Yes |
| IM | Sandovál | 350439409001866 | 15 | 0 | 13 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409001837 | 24 | 0 | 24 | 0.0 | 0.0 | 0.0 | Yes |
| NIM | Sandoval | 350439409002370 | 19 | c | 19 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002298 | 39 | 0 | 39 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002046 | 27 | 0 | 26 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002463 | 13 | 0 | 13 | 0.0 | 0.0 | 0.0 | Yes |
| NM | Sandoval | 350439409002218 | 35 | 0 | 35 | 0.0 | 0.0 | 0.0 | Yes |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| - | | | | | | | | | |
| | | | | | | | | | , |
| | 1 | | | | | | | | |
| | | | | | | | | | |

Percentage of Total Population Reached by Service

| 92 | | |
|----|--|--|
| | | |
| | | |

| | | 4 | |
|--|--|---|--|

FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Smith Bagley, Inc. ("SBI") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, SBI had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Smith Bagley, Inc. ("SBI" or "Company") notified the relevant Tribal governments in its winning bid service area within five business days (*i.e.*, no later than March 7, 2014) after being identified as a winning bidder in the Commission's February 28, 2014 Public Notice. Specifically, the following Tribal government has been contacted: The Navajo Nation. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to discuss with the Tribal government: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

To date, since the Company sent its initial correspondence, it has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Navajo Nation concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Tribal Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 902, Public Notice, DA 14-263 at ¶ ¶ 5, 25-27 (rel. Feb. 28, 2014)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 27.

CERTIFICATION

I, Justin E. Hinkle, President of Smith Bagley, Inc. ("SBI" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. SBI has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in letters sent March 5, 2014, which is no later than five business days after the Company was identified by the Commission's February 28, 2014 Public Notice that it was a winning bidder in Auction 902.
- 2. In particular, the following Tribal government has been contacted by the Company: The Navajo Nation.
- 2. In the Company's March 5, 2014 letters, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 3. SBI had not received a formal response to its letters of March 5, 2014. However, since it sent the letters the Company has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

_____/s/ Justin E. Hinkle President

Smith Bagley, Inc.

Smith Bagley, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules,¹ Smith Bagley, Inc. ("SBI") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by SBI in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, SBI has completed construction, and deployed its network in at least 75% of the eligible population associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

| | | FCC Form |
|---|---|-----------------------------------|
| | | Approved by OMB |
| | | ОМВ 3060-1185 |
| Mobility Fund | | Avg. Burde Accepted dent reile |
| Phase 1 - §54.1009 Annual Reporting | | |
| Data Collection Form | 498028 | UN 2 6 2018 |
| | 490020 | JUN 20 2010 |
| <010> Study Area Code | Smith Bagley, Inc. | Fadami Oamana dastiana Oamania da |
| <015> Study Area Name | | Federal Communications Commission |
| | 2018 | Office of the Secretary |
| <020> Program Year | | |
| <030> Contact Name: Person USAC should conta | act Todd Slamowitz | |
| <030> Contact Name: Ferson 63/16 | | |
| | 7035848678 ext. | |
| <035> Contact Telephone Number: Number of the person identified in data if | ine <030> | |
| Number of the person identified in Con- | | |
| <039> Contact Email: | tslamowitz@fcclaw.com | |
| <039> Contact Email: Email of the person identified in data line | | |
| | | |
| | | _ |
| | aga filing () | (/N) <040> |
| | to §54.1009 been provided with a Form 481 filing () | |
| <040> Has the information requires | - And reporting | <041> |
| Attach a description of the d | locuments filed with the Form 481 reporting | |
| <041> Attach a description of the s | | |
| | | |
| | | <042> |
| Cito the Study Area Code (S | AC) for the Form 481 reporting | |
| <042> Cite the Study Area code (5 | | |
| | | |
| | | |
| | | |
| | | |
| | that lands 2 Ves Of NO | () |
| <080> Tribal Lands Reporting (y/n?) (Doe | s this study area cover tribal lands? Yes or No) | 0 0 |
| 1000 | | |

Notice to Individuals Required by the Paperwork Reduction Act of 1995 OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995 Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (060) Co | verage and Performance Report | FCC Form 690 Ap proved by OMB OMB Control No. 3060-1185 Page 3 of 8 |
|----------|---|--|
| <010> | Study Area Code | 498028 |
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year 01/2017 - 12/2017 | |
| | 060_Coverag | e and Performance Report.zip |

Coverage and Performace attachments

| ≺a | 1> <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <c3></c3> | <u> </u> |
|-----|--------------|---------------------------------------|--|---|--------------------------|---|--|---|---|
| Sta | te County | y Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Population | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance da is uploaded (Yes/no) |
| | | | | | | | | | |
| - | | | | | | - | | | |
| - | | | | see attach | ed works | heet | | | |
| | | | | | <u> </u> | | | <u> </u> | |
| - | | | | | | | | - | |
| | | | | | | | | | |
| | | | | | | ļ <u>.</u> | ļ | | |
| L_ | i | | | <u> </u> | | <u> </u> | l | <u> </u> | |
| | | | 78 | - 1 | | | 0 | <u>i</u> | |
| | | centage of Total lation Reached by | | | Percentage Road Miles | | | | |

| ,一直是一个大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大 | FCC Form 690 |
|--|--------------------------------|
| (070) Urban Rate Comparability Certification Compliance | FCC FORM 690 |
| 1(0/0) Diban kate Comparability Ceruncaton Compilation | さいしょうかい だんしい しょうし しょうい かりょうしゅい |
| | Ammunum d hus CR40 |
| | Approved by OMB |
| 그리다 그림도 있었다. 사람들은 바람들이 나를 만나 나를 가는 사람들이 되었다면 하는 사람들이 되었다. 그는 사람들은 그는 사람들은 그렇게 되었다. 그리고 함께 하는 그리고 그렇게 하는 것도 그 나를 가는 것도 그렇게 되었다. | |
| | OMB Control No. 3060-1185 |
| | CIMP COURTOLING SOCIETYOS |
| - [1] 그리아의 아마스, 그램은 선생님, 그는 그림부터 2015 그림부터 2015 전에 2015 전 | |
| | Page 4 of 8 |
| | rage 4010 |
| | |

| <010> | Study Area Code | 498028 |
|-------|--|-----------------------|
| | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| | the state of the s | Todd Slamowitz |
| | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Study Area Code of Reporting Carrier: Filling Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. Name of Authorized Agent: Lukas, Nace, Gutierrez & Sachs, LLP | |
|--|------------------|
| - 11 1 | |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| ignature of Authorized Officer or Employee: CERTIFIED ONLINE D | Date: 06/25/2018 |
| rinted name of Authorized Officer or Employee: Justin Hinkle | |
| itle or position of Authorized Officer or Employee: CEO | |
| elephone number of Authorized Officer or Employee: 9282053508 ext. | |
| tudy Area Code of Reporting Carrier: 498028 Filing Due Date for this form: 07/02/2018 | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| bmit the certification on behalf of the reporti edge, the information reported herein is accur | ing carrier; I have provided the data reported herein based or rate. |
|---|--|
| Bagley, Inc. | |
| LaFuria, Gutierrez & Sachs, LLP | |
| TED ONLINE | Date: 06/20/2018 |
| odd Slamowitz | |
| FCC Legal Counsel | |
| 7035848678 ext. | |
| Filing Due Date for this form: | 07/02/2018 |
| | edge, the information reported herein is accur Bagley, Inc. LaFuria, Gutierrez & Sachs, LLP IED ONLINE odd Slamowitz CC Legal Counsel 7035848678 ext. |

| (080) Triba | l Lands Reporting | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8 |
|-------------|---|-------------------------|-------------------------|---|
| <010> | Study Area Code | | 498028 | |
| <015> | Study Area Name | | Smith Bagley, Inc. | |
| <020> | Program Year | | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding | this data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identif | ied in data line <030> | 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person identif | fied in data line <030> | tslamowitz@fcclaw.com | |
| <142> | State | NM | | |
| <143> | County | McKinley | | |
| | | The Navajo Nation | | |
| <144> | Tribal Land(s) on which ETC Serves | | | |
| <145> | Tribal Government Engagement Obligation | Tribal Engagement Ex | hibit-Navajo Nation.pdf | |

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

Select (Yes, No, Not Applicable) <146> Needs assessment and deployment planning with a focus on Tribal Yes community anchor institutions; Yes <147> Feasibility and sustainability planning; <148> Marketing services in a culturally sensitive manner; Yes Compliance with Rights of way processes <149> Yes <150> Compliance with Land Use permitting requirements Yes <151> Compliance with Facilities Siting rules Yes Compliance with Environmental Review processes <152> Yes Compliance with Cultural Preservation review processes <153> Yes <154> Compliance with Tribal Business and Licensing requirements. Yes

| (090) Project | Update Information | Mind Acede 1851Dis | ed by OMB ontrol No. 3060-1185 | |
|----------------|---|------------------------------|-----------------------------------|--|
| .010 | Study Area Code | 405000 | | |
| <010> | Study Area Name | 498028 Smith Bagley, Inc. | | |
| <015> <020> | Program Year | 2018 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.c | com | |
| 10332 | Contact Entail Address Entail Address of person seemed | | _ | |
| <200> | Date Authorized to Receive Support | 11/20/2014 | | |
| <201> | Targeted Completion Date | 11/21/2016 | | |
| <202> | Total Mobility Fund Support Awarded | | | |
| <203> | Total Mobility Fund Support Disbursed | | | |
| <210> | Actual Completion Date | | | |
| <211> | Project Status Description (attached) | Project Status | s Description - Line 211.pdf | |
| | | {Name of PDF of | attached) | |
| | Please check these boxes below to confirm that the attached PDF, on line | | | |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | | | |
| | shall be submitted as appropriate. | | | |
| <212> | Status of Network Deployment - Network Design | | | |
| <213> | Status of Network Deployment - Construction | · _ | | |
| <214> | Status of Network Deployment - Deployment | ~ | | |
| <215> | Status of Network Deployment - Maintenance | <u> </u> | | |
| <216> | Project Budget Status | <u> </u> | | |
| <217> | Project Plan Status | | | |
| <218> | Network will Support 3G/4G Mobile Service ? |) 3G | G | |

| (101) Certification - Reporting Carrier | FCC Form 690 |
|---|---------------------------|
| | Approved by OMB |
| | OMB Control No. 3060-1185 |
| | Page 7 of 8 |
| | rage / UI o |

| <010> | Study Area Code | 498028 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| Continuation of Officer as to the ric | uracy of the Data Reported for Mobility Fund Recipients | | |
|--|---|--|--|
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. | | | |
| Name of Reporting Carrier: | | | |
| Signature of Authorized Officer: | Date | | |
| Printed name of Authorized Officer: | | | |
| Title or position of Authorized Officer: | | | |
| Telephone number of Authorized Officer: | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | |

| (102) Certification - Agent / Carrier | | FCC Form 690 |
|---------------------------------------|--|---------------------------|
| | | |
| | | |
| | | |
| | | |
| | | Approved by OMB |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | OMB Control No. 3060-1185 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | Page 8 of 8 |
| | | |

| <010> | Study Area Code | 498028 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| l certify that (Name of Agent) Lukas, Nace, Gutierrez & Sachs, LLP also certify that I am an officer of the reporting carrier; my responsibilities includagent; and, to the best of my knowledge, the reports and data provided to the au | is authorized to submit the information reported on behalf of the reporting carrier. the ensuring the accuracy of the data reporting requirements provided to the authorized thorized agent is accurate. |
|---|--|
| Name of Authorized Agent: Lukas, Nace, Gutierrez & Sachs, LLP | |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer: Justin Hinkle | |
| Title or position of Authorized Officer: CEO | |
| Telephone number of Authorized Officer: 9282053508 ext. | |
| Study Area Code of Reporting Carrier: 498028 Filin | g Due Date for this form: 07/02/2018 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized | to File for Mobility Fund Recipients on Beh | aalf of Reporting Carrier | | | |
|---|---|---------------------------|--|--|--|
| , as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data eported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | | | | | |
| lame of Reporting Carrier: Smith Bagley, Inc. | ***** | | | | |
| lame of Authorized Agent Firm: Lukas, | Nace, Gutierrez & Sachs, LLP | | | | |
| ignature of Authorized Agent or Employee of Agent: CERT | IFIED ONLINE | Date: 06/20/2018 | | | |
| lame of Authorized Agent Employee: | ıkas, Nace, Gutierrez & Sachs, LLP | | | | |
| itle or position of Authorized Agent or Employee of Agent FC | C Legal Counsel | | | | |
| elephone number of Authorized Agent or Employee of Agent: | 7035848678 ext. | | | | |
| tudy Area Code of Reporting Carrier: 498028 | Filing Due Date for this form: | 07/02/2018 | | | |

Attachments

| (0€ | 60) Coverage a | nd Performance | Report | | 그 전 경찰자연 | | FCC Form 690 |
|-----|----------------|----------------|--------|--|----------|--|---------------------------|
| | | | | | | | Approved by OMB |
| | 그리아 중심 | | | | | | OMB Control No. 3060-1185 |
| | | | | | | | 선생이 하고 뭐하게 있죠? 그 |

| <010> | Study Area Code | 498028 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

| tate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|------|----------|-----------------|--|---|---|-----------------------------------|--|--|---|
| IM | Sandoval | 350319437001110 | 11 | О | 11 | 0.0 | 0.0 | 0.0 | Yes |
| IM | Sand | 350319437001117 | 8 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| м | Sand | 350319437003190 | 13 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| īM | San | 350319437001118 | 9 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | 1 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | *** | | |
| | - | | | | | | | | |
| | | | | | | | | | |
| | 1 | | | | | | | | |
| | | | | <u> </u> | | | | | |

Percentage of Total
Percentage of Total
Percentage of Total
Road Miles covered
by Service

Reached by
Service

FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Smith Bagley, Inc. ("SBI") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, SBI had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Smith Bagley, Inc. ("SBI" or "Company") notified the relevant Tribal governments in its winning bid service area within five business days (*i.e.*, no later than March 7, 2014) after being identified as a winning bidder in the Commission's February 28, 2014 Public Notice. Specifically, the following Tribal government has been contacted: The Navajo Nation. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to discuss with the Tribal government: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

To date, since the Company sent its initial correspondence, it has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Navajo Nation concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Tribal Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 902, Public Notice, DA 14-263 at ¶ ¶ 5, 25-27 (rel. Feb. 28, 2014)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 27.

CERTIFICATION

I, Justin E. Hinkle, President of Smith Bagley, Inc. ("SBI" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. SBI has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in letters sent March 5, 2014, which is no later than five business days after the Company was identified by the Commission's February 28, 2014 Public Notice that it was a winning bidder in Auction 902.
- 2. In particular, the following Tribal government has been contacted by the Company: The Navajo Nation.
- 2. In the Company's March 5, 2014 letters, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 3. SBI had not received a formal response to its letters of March 5, 2014. However, since it sent the letters the Company has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

Justin E. Hinkle
President
Smith Bagley, Inc.

Smith Bagley, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules, ¹ Smith Bagley, Inc. ("SBI") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by SBI in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, SBI has completed construction, and deployed its network in at least 75% of the eligible population associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

| | | | FCC Form | |
|----------|---|---|---|---------|
| Mobility | | | Approved by OMB | |
| i . | - §54.1009 Annual Reporting lection Form | | OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours | |
| Data Col | lection Form | | | |
| <010> | Study Area Code | 508001 | Accepted | d/Filod |
| <015> | Study Area Name | Smith Bagley, Inc. | JUN 26 | neu |
| <020> | Program Year | 2018 | JUN 2-6 | 2018 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Todd Slamowitz | Federal Communication Office of the Se | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 7035848678 ext. | | oury. |
| <039> | Contact Email: Email of the person identified in data line <030> | tslamowitz@fcclaw.com | | |
| | | | | |
| <040> | Has the information required pursuant to §54.1009 | been provided with a Form 481 filing (Y/N | N) <040> | |
| | <041> Attach a description of the documents file | ed with the Form 481 reporting | <041> | |
| | <042> Cite the Study Area Code (SAC) for the For | m 481 reporting | <042> | |
| <080> | Tribal Lands Reporting (y/n?) (Does this study area cover | r tribal lands? Yes or No) | • • | |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (050) Carr | ier Contact Form | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
|--|---|---|-----------------------|---|
| <010> | Study Area Code | | 508001 | |
| <015> | Study Area Name | | Smith Bagley, Inc. | |
| <020> | Program Year | | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding | | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identi | | 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person ident | ified in data line <030> | tslamowitz@fcclaw.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | | |
| <110> | FCC Registration Number | 0002154706 | | |
| <111> | Filing Carrier Name | Smith Bagley, Inc. | | |
| <112> | Winning Bidder Carrier Name | Smith Bagley, Inc. | | ···· |
| <113> | Street Address (or PO Box) | 1500 South White Mou | untain Road | |
| <114> | City | Show Low | | |
| <115> | State | AZ | | |
| <116> | Zip-Code | | | |
| <117> | Telephone Number | 85901 | | |
| <118> | Fax Number | 9285370690 ext. | | |
| <119> | Email Address | 9285379199 | . <u>.</u> | |
| 111,57 | Email Addicas | jhinkle@cellularonea | az.com | |
| <pre><120> <121> <122> <122> <123> <124> <125> <126> <127> <126> <127> <128></pre> | if same as above, indicate in this box Name (First, MI, Last, Suffix) Filing Carrier Name Street Address (or PO Box) City State Zip-Code Telephone Number Fax Number Email Address | Justin E. Hinkle Smith Bagley, Inc. 1500 South White Mou Show Low AZ 85901 9285370690 ext. 9285379199 jhinkle@cellularonea | | |
| | d Agent Information if no agent, indicate in this box | | | |
| <130> | Name (First, MI, Last, Suffix) | Todd Slamowitz | | |
| <131> | Company | Lukas, LaFuria, Guti | | |
| <132> | Street Address (or PO Box) | 8300 Greensboro Driv | e, Suite 1200 | · |
| <133> | City | Tvsons | | |
| <134> | State | VA | | · · · · · · · · · · · · · · · · · · · |
| <135> | Zip-Code | 22102 | | |
| <136> | Telephone Number | 7035848678 ext. | | |
| <137> | Fax Number | 7035848696 | | |
| <138> | Email Address | tslamowitz@fcclaw.co | m | |
| | | | ** | |

| (060) Co | verage and Performance Report | | FCC Form 690 Ap proved by OMB OMB Control No. 3060-1185 Page 3 of 8 |
|----------|---|------------------------------|--|
| <010> | Study Area Code | 508001 | |
| <015> | Study Area Name | Smith Bagley, Inc. | |
| <020> | Program Year | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. | , |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com | |
| <140> | Coverage and Performance Report Year 01/2017 - 12/2017 | | |
| | Coverage and Performace attachments | e and Performance Report.zip | |

| <141> | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <c3></c3> | <d>></d> |
|-------|-----------|-----------|------------------------------|--|---|------------------------------|---|--|--|--|
| | | | | | | | | | | |
| | | | | | | | | Road | Total Road | Certify that |
| | State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population | Road Miles per Census Block | Miles per Census Block Newly Reached | Miles covered per Census Block | Coverage and Performance data is uploaded (Yes/no) |
| | | | | | | | | | | |
| | | | | | | | | | - | |
| | | | | (| ee attach | ed worksl | neet | | | |
| | | <u> </u> | | | | | | | | |
| | | | | | | | | | | |
| | | | <u> </u> | | | | | | | |
| | | | | | | | | | | |
| | | | , | | ' | | | 0 | | |
| | | | | 91 | | | | • | | |
| | | | age of Total n Reached by | li. | | Percentage of Road Miles of | 1 | | | |
| | | | rvice | | | by Servi | 1 | | | |

| (070) Urban Rate Comparability Certification Com | ance FCC Form 690 | 77.55 |
|--|--|------------|
| | 요성은 경기 경기 도면에는 아는 사람이 보다 아름다면 하는데 하고 있다. 그 그 그들은 그는 사람들은 그는 사람들은 그는 그를 살아보는데 그를 살아내는데 그를 살아보다면 그를 살아보다 | |
| | Approved by OMB | |
| | OMB Control No. 30 | 60-1185 |
| | Page 4 of 8 | ari artus. |

| <010> | Study Area Code | 508001 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) | | | |
|---|--|--|--|
| l certify that I am an officer or employee of the reporting car form and in any attachments is accurate. | rier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this | | |
| Name of Reporting Carrier: | | | |
| Signature of Authorized Officer: | Date | | |
| Printed name of Authorized Officer: | | | |
| Title or position of Authorized Officer: | | | |
| Telephone number of Authorized Officer: | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sachs, Li carrier. I also certify that I am an officer or employee of the reporting carri authorized agent; and, to the best of my knowledge, the reports and data p | er; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the |
|---|--|
| Name of Authorized Agent: Lukas, LaFuria, Gutierre | |
| Name of Reporting Carrier: Smith Bagley, Inc. | · · · · · · · · · · · · · · · · · · · |
| Signature of Authorized Officer or Employee: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer or Employee: Justin Hinkle | |
| Title or position of Authorized Officer or Employee: CEO | |
| Telephone number of Authorized Officer or Employee: 9282053508 ext. | |
| Study Area Code of Reporting Carrier: 508001 | Filing Due Date for this form: 07/02/2018 |
| | e or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| l, as agent for the reporting carrier, certify that I am author data provided by the reporting carrier; and, to the best of a | rized to submit the certification on behalf of the repo my knowledge, the information reported herein is acc | rting carrier; I have provided the data reported herein based o urate. |
|--|---|---|
| Name of Reporting Carrier: | Smith Bagley, Inc. | |
| Name of Authorized Agent Firm: | Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| Signature of Authorized Agent or Employee of Agent: | CERTIFIED ONLINE | Date: 06/19/2018 |
| Name of Authorized Agent Employee: | Todd Slamowitz | |
| Title or position of Authorized Agent or Employee of Agent | FCC Legal Counsel | |
| Telephone number of Authorized Agent or Employee of Age | nt: 7035848678 ext. | |
| Study Area Code of Reporting Carrier: 508001 | Filing Due Date for this form: | 07/02/2018 |

| (080) Triba | il Lands Reporting | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8 |
|-------------|--|----------------------------|--------------------------|--|
| <010> | Study Area Code | | 508001 | |
| <015> | Study Area Name | | Smith Bagley, Inc. | |
| <020> | Program Year | | 2018 | |
| <030> | Contact Name - Person USAC should contact regar | ding this data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person id | | 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person ic | | tslamowitz@fcclaw.com | |
| | | W | CS14mOw1c2g1cc1aw.com | -7.12. |
| <142> | State | UT | | |
| <143> | County | San Juan The Navajo Nation | | |
| <144> | Tribal Land(s) on which ETC Serves | | | |
| <145> | Tribal Government Engagement Obligation | Tribal Engagement Ex | chibit-Navajo Nation.pdf | |

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

| | | Select (Yes, No, Not Applicable) |
|-------|---|-------------------------------------|
| <146> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions; | Yes |
| <147> | Feasibility and sustainability planning; | Yes |
| <148> | Marketing services in a culturally sensitive manner; | Yes |
| <149> | Compliance with Rights of way processes | Yes |
| <150> | Compliance with Land Use permitting requirements | Yes |
| <151> | Compliance with Facilities Siting rules | Yes |
| <152> | Compliance with Environmental Review processes | Yes |
| <153> | Compliance with Cultural Preservation review processes | Yes |
| <154> | Compliance with Tribal Business and Licensing requirements. | Yes |

| (090) Projec | t Update Information | FCC Form 690 |
|--------------|---|---|
| | | Approved by OMB |
| | | OMB Control No. 3060-1185 Page 6 of 8 |
| | | rage o ui o |
| <010> | Study Area Code | 508001 |
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <200> | Date Authorized to Receive Support | |
| 12002 | •• | 11/20/2014 |
| <201> | Targeted Completion Date | 11/21/2016 |
| <202> | Total Mobility Fund Support Awarded | |
| <203> | Total Mobility Fund Support Disbursed | |
| | | |
| <210> | Actual Completion Date | |
| <211> | Project Status Description (attached) | Project Status Description - Line 211.pdf |
| \211> | Troject Status Description (attacheu) | |
| | | {Name of PDF attached} |
| | Please check these boxes below to confirm that the attached PDF, on line | (Manuely / D. antonica) |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | |
| | shall be submitted as appropriate. | |
| <212> | Status of Network Deployment - Network Design | |
| <213> | Status of Network Deployment - Construction | |
| <214> | Status of Network Deployment - Deployment | |
| <215> | Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | |
| <217> | Project Plan Status | |
| | | |
| <218> | Network will Support 3G/4G Mobile Service ? |) 3G |

| FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 7 of 8 |
|---|
| |
| , Inc. |
| |
| Z |
| t. |
| claw.com |
| tz@fc |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients | | |
|--|---|--|
| I certify that I am an officer of the reporting carrier; my res best of my knowledge, the information reported on this fo | onsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the name and in any attachments is accurate. | |
| Name of Reporting Carrier: | | |
| Signature of Authorized Officer: | Date | |
| Printed name of Authorized Officer: | | |
| Title or position of Authorized Officer: | | |
| Telephone number of Authorized Officer: | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |
| Persons willfully making false statements on this form ca | be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | |

| (102) Certification - Agent / Carrier | FCC Form 690 |
|---|---------------------------|
| | Approved by OMB |
| | OMB Control No. 3060-1185 |
| - [1] 그렇게 있다면 하다 하다 가게 되었다면 하는 사람들이 하는 것이 되었다면 하다 되었다면 하는데 하다 되었다. 그는 | Page 8 of 8 |

| <010> | Study Area Code | 508001 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| | is authorized to submit the information reported on behalf of the reporting carrier. clude ensuring the accuracy of the data reporting requirements provided to the authorized e authorized agent is accurate. |
|--|--|
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer: Justin Hinkle | |
| Title or position of Authorized Officer: CEO | |
| Telephone number of Authorized Officer: 9282053508 ext. | |
| Study Area Code of Reporting Carrier: 508001 | Filing Due Date for this form: 07/02/2018 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | | |
|--|--|--|
| | | |
| ame of Authorized Agent Firm: | Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| ignature of Authorized Agent or Employee of Age | nt: CERTIFIED ONLINE | Date: 06/19/2018 |
| ame of Authorized Agent Employee: | Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| itle or position of Authorized Agent or Employee | of Agent FCC Legal Counsel | |
| elephone number of Authorized Agent or Employ | ee of Agent: 7035848678 ext. | -1.48 |
| tudy Area Code of Reporting Carrier: 508001 | Filing Due Date for this form: | 07/02/2018 |
| Persons willfully making false statements on the | is form can be punished by fine or forfeiture under the Communication 18 of the United States Code, 18 U.S.C. § 100 | ns Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title D1. |

Attachments

| 60) Coverage and Performance Report | |
|--|---------------------------|
| | FCC Form 690 |
| 나 발가 성장성이 아이를 가용했다. 이 이 이용을 하여 명령 경영으로 한 경영을 하다 하다 이용 장이가 하고 있다는 그는 이용이를 하여 있다고 하는데 되었다. | rec ronn 050 |
| 는 이상하는 아니라는 이 일반장하는 사람은 2015년 전문을 가면 사용하는 이를 하는 사람들이 모든 사람들이 살아 있다면 하는 사람들이 되는 사람들이 모든 사람들이 되는 사람들이 되었다. | Approved by OMB |
| 그 경영화가 하면 하는 내가 있어서 있는 가는 것을 살아서 있다면 하는데 하는데 하는데 하는데 하는데 하는데 그는데 하는데 그리다는데 하는데 그는데 그는데 그는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하 | |
| 나를 잃었다면데, 그는 그리면서, 전에 따라 바다 가장 살아가는 생활 수가 있다. 사람들이 사용하는 사람들이 모든 사람들이 되었다. 그리는 이 사람들이 되었다. 그리는 이 사람들이 되었다. | OMB Control No. 3060-1185 |
| 그리다 가는 사람들이 되었다. 그는 이번 경우 가는 사람들은 사람들은 사람들이 되었다. 그는 사람들은 사람들이 되었다. 그는 사람들이 되었다. 그는 사람들이 얼마나 되었다. 그는 사람들이 되었다. | |

| <010> | Study Area Code | 508001 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Poport Voca | 01/2017 - 12/2017 |

<a3> <a1> <a2> <b1> <b2> <b3> <c1> <c2> <c3> <d>> Certify that **Total Road** Resident Coverage and Total Resident **Road Miles** Miles Resident Population Performacne Population per Census Block Newly **Road Miles** covered per Newly Reached by Service Reached by Population per data is uploaded per Census Census Block State County Gila Census Block Census Block Service (yes/no) Block Reached 040079402001336 ΑZ 42 0 0.0 0.0 Yes 040079402001257 ΑZ 100 0 100 0.0 0.0 0.0 Yes Gila 040079402001249 ΑZ 0 28 0.0 0.0 0.0 Yes Gila 040079402001250 ΑZ 0 0.0 0.0 0.0 Yes 040079402001021 ΑZ 0.0 0 0.0 0.0 Yes Gila 040079402001262 0.0 0.0 0.0 Yes 040079402001275 ΑZ 0.0 0.0 0.0 Yes 040079402001004 ΑZ 0 29 0.0 0.0 0.0 Yes Gila 040079402001219 ΑZ 1 0.0 0.0 0.0 Yes 040079402001169 ΑZ 0 0 0.0 0.0 0.0 Yes Gila 040079402001244 ΑZ 0 0.0 0.0 0 0 Yes Gila 040079402001205 ΑZ 0 7 0.0 0.0 Yes 0.0 Gila 040079402001319 ΑZ 0 0.0 0.0 0.0 Yes Gila 040079402001211 ΑZ 0 0.0 0.0 Yes 0.0 Gila 040079402001221 ΑZ 0 0.0 0.0 0.0 Yes 040079402001341 ΑZ 0 53 0.0 0.0 0.0 Yes Gila 040079402001251 ΑZ 146 0 146 0.0 0.0 0.0 Yes Gila 040079402001093 ΑZ 0 0 0.0 0.0 0.0 Yes 040079402001226 ΑZ 0 0.0 0.0 0.0 Yes 040079402001207 0 13 0.0 0.0 0.0 Yes

Percentage of Total
Population
Reached by
Service

Percentage of Total
Road Miles covered
by Service

O

Percentage of Total
Road Miles covered
by Service

| | l Performanc | | | | | | |
|--|--------------|--|--|--|--|--|---------------------------|
| | | | | | | | FCC Form 690 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | Approved by OMB |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | OMB Control No. 3060-1185 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| <010> | Study Area Code | 508001 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

| tate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|------|--------|-----------------|--|---|---|-----------------------------------|--|--|---|
| AZ | Gila | 040079402001237 | 116 | 0 | 116 | 0.0 | 0.0 | 0.0 | Yes |
| ΔZ | Gila | 040079402001239 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001258 | 15 | 0 | 15 | 0.0 | 0.0 | 0.0 | Yes |
| Z | Gila | 040079402001263 | 10 | 0 | 10 | 0.0 | 0.0 | 0.0 | Yes |
| ΛZ | Gila | 040079402001020 | 2 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001208 | 9 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gifa | 040079402001255 | 27 | 0 | 27 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001097 | 3 | 0 | 0 | 0.0 | 0.0 | c.o | Yes |
| z | Gíla | 040079402001222 | 50 | С | 50 | 0.0 | 0.0 | 0.0 | Yes |
| Z | Gila | 040079402001276 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001209 | 18 | 0 | 18 | 0.0 | 0.0 | 0.0 | Yes |
| ız | Gila | 040079402001213 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001353 | 7 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001345 | 16 | 0 | 16 | 0.0 | 0.0 | 0.0 | Yes |
| Z | Gila | 040079402001212 | 93 | 0 | 93 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001170 | 38 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001210 | 5 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001216 | 11 | 0 | 11 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001347 | 8 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| z | Gila | 040079402001168 | 34 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |

Percentage of Total Population Reached by Service

| 91 | | |
|----|--|--|
| | | |
| | | |

| 0 | | |
|---|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| (060) Coverage and Performance Report | FCC Form 690 |
|---------------------------------------|--|
| | Approved by OMB |
| | OMB Control No. 3060-1185 |
| | 병존회사회, 2013년 1일 : 1912년 1일 : 1912 |

| <010> | Study Area Code | 508001 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

<b2> <b3> <a3> <b1> <c3> <d>> <c1> <c2> <a2> <a1> Certify that Total Road Coverage and **Road Miles** Resident Total Resident Miles Population Reached by per Census Block Newly Resident Population Road Miles covered per data is uploaded Newly Reached by Service Census Block Population per per Census (yes/no) County Reached Block Census Block Census Block Service State 040079402001225 0.0 45 45 0.0 ΑZ 040079402001220 0 8 0.0 0.0 Yes ΑZ 0.0 Gila 040079402001215 0.0 Yes 0 0.0 0.0 ΑZ 040079402001203 0.0 0.0 Yes ΑZ 106 0.0 040079402001236 0.0 358 0.0 ΑZ 0.0 Yes

Percentage of Total
Percentage of Total
Road Miles covered
by Service

Service

FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Smith Bagley, Inc. ("SBI") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, SBI had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Smith Bagley, Inc. ("SBI" or "Company") notified the relevant Tribal governments in its winning bid service area within five business days (i.e., no later than March 7, 2014) after being identified as a winning bidder in the Commission's February 28, 2014 Public Notice. Specifically, the following Tribal government has been contacted: The Navajo Nation. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to discuss with the Tribal government: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

To date, since the Company sent its initial correspondence, it has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Navajo Nation concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Tribal Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 902, Public Notice, DA 14-263 at ¶ ¶ 5, 25-27 (rel. Feb. 28, 2014)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 27.

CERTIFICATION

I, Justin E. Hinkle, President of Smith Bagley, Inc. ("SBI" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. SBI has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in letters sent March 5, 2014, which is no later than five business days after the Company was identified by the Commission's February 28, 2014 Public Notice that it was a winning bidder in Auction 902.
- 2. In particular, the following Tribal government has been contacted by the Company: The Navajo Nation.
- 2. In the Company's March 5, 2014 letters, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 3. SBI had not received a formal response to its letters of March 5, 2014. However, since it sent the letters the Company has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

Justin E. Hinkle
President
Smith Bagley, Inc.

Smith Bagley, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules, ¹ Smith Bagley, Inc. ("SBI") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by SBI in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, SBI has completed construction, and deployed its network in at least 75% of the eligible population associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).